

JOHN EPHRAIM AND  
ISABELL TONKS THACKER  
MOULTON



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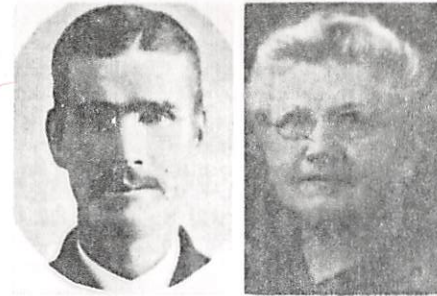
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*John Ephraim Moulton  
&  
Frederick Giles  
Brick makers  
out clay in SW Fields  
near the river  
Ralph F. Giles  
showed area to Dr Green*

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# Blanche Moulton

HEBER CITY - Blanche Moulton, 78, died January 7, 1980 at her home.  
 Born Feb. 22, 1901 in Midway, a V. in Sevier County, Utah. She was married to Ernest Moulton, who died May 26, 1920 in LDS Temple. She died May 5, 1977.  
 Survivors: John Melvin and Dorel L. both Heber City; Mrs. Emmett (LaRae) Miller, Salt Lake City; Mrs. Zephire (Margie) Peterson, West Jordan; Mrs. Norman (Colene) Prantz, Draper; 29 grandchildren; 33 great-grandchildren; brothers: Leo, American Fork; Boyd, Salt Lake City; Reed (Tom), Alpine, Calif.; Dale, Nampa, Ida.; Kenneth, Springfield, Ore.; preceded in death by a brother and a sister.  
 Funeral services Thursday 12:00 noon, Heber and Ward Chapel, 1000 N. Main St., Heber City, Utah. Burial in Heber City Cemetery.



BLANCHE MOULTON

Blanche Moulton, 78, died Jan. 7, 1980 at her home.  
 Born Feb. 22, 1901 in Midway, Wasatch County, to John and Margaret Young Van Wagoner. Married Ernest Dewey Moulton May 26, 1920 in the Salt Lake Temple. He died May 5, 1977.  
 Survivors: children, John Melvin and Dorel L., both Heber City; Mrs. Emmett (LaRae) Miller, Salt Lake City; Mrs. Zephire (Margie) Peterson, West Jordan; Mrs. Norman (Colene) Prantz, Draper; 29 grandchildren; 33 great-grandchildren; brothers: Leo, American Fork; Boyd, Salt Lake City; Reed (Tom), Alpine, Calif.; Dale, Nampa, Ida.; Kenneth, Springfield, Ore.; preceded in death by a brother and a sister.

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SATURDAY, MAY 7, 1977

## Ernest Dewey Moulton

HEBER CITY - Ernest Dewey Moulton, 78, died May 5, 1977 in a heart attack.  
 Born May 7, 1899, Heber City, Utah. He was married to Blanche Moulton, who died May 5, 1977 in the LDS Temple. He died May 5, 1977.  
 Survivors: children: John Melvin and Dorel L., both Heber City; Mrs. Emmett (LaRae) Miller, Salt Lake City; Mrs. Zephire (Margie) Peterson, West Jordan; Mrs. Norman (Colene) Prantz, Draper; 29 grandchildren; 33 great-grandchildren; brothers: Leo, American Fork; Boyd, Salt Lake City; Reed (Tom), Alpine, Calif.; Dale, Nampa, Ida.; Kenneth, Springfield, Ore.; preceded in death by a brother and a sister.  
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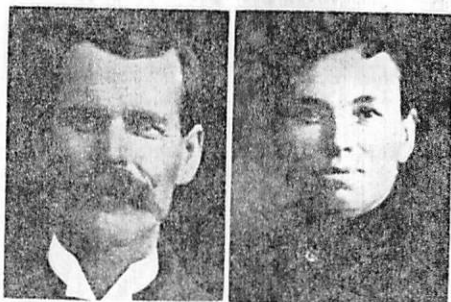
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JAMES HEBER MOULTON



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Brick  
making  
P451  
John Moulton



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# MARK ORGILL AND RACHEL ISABEL SMITH ORGILL



Mark Orgill was born in Burslam, Derbyshire, England, on May 27, 1851, son of Thomas and Ann Cartwright Orgill. He married Rachel Isabel Smith on June 20, 1875, at Mt. Pleasant. She was born on Provo Bench, October 8, 1859, daughter of Jackson Osbourne and Mary Marie Owens Smith. Mark died September 22, 1905, and Rachel died April 3, 1939, at Daniel.

When he was nine years old his mother died, so Mark, being the eldest boy, stopped his schooling to help his father in the adobe manufacturing business.

At the age of 17 he came to America with his father and five brothers and sisters as converts to the LDS Church. They sailed with the 148th company on the steamship "Colorado," on July 14, 1868, and arrived in Salt Lake City on September 2, 1868.

The family moved to Mt. Pleasant and went into the adobe manufacturing business. Later Mark moved to Wellington, Juab County, where he homesteaded 160 acres. He and Rachel were married by Edward Clift.

Rachel's parents moved from Provo to Center Creek, Wasatch County, to the Jeff Hundley place, from there to Jordanell, and finally they had to return to Iowa and Nebraska, where her father could find work to support his wife and 14 children.

They returned to Utah, settling in Midway, Wasatch County, where they lived in the fort, and she attended school in the schoolhouse inside the fort. From Midway they moved to Scipio and lived on a farm a few years, and from there down the Sevier River to Wellington, where she met her husband.

Their first home in Wellington was a dugout, with logs for a roof and a window in the gable for light. While living here their first six children were born.

Mark contracted rheumatism early in life and was unable to work for wages, so in the year 1886 they moved to Daniel, Wasatch County, where eight more children were born. Mark suffered with rheumatism for 30 years, but farmed on shares, with the help of his sons, until they were able to get their own land cleared to farm.

Mark was watermaster for the Strawberry and Willow Creek Canal Companies for about 16 years, giving splendid service. He always rode a buckskin mare, "Old Maude." He was clerk for Daniel Ward until it was joined with the Buysville Ward in 1903. He acted as trustee and clerk for Daniel precinct before consolidation and was justice of the peace.

Rachel did much Church work in the Primary and in the Relief Society, serving as president of the latter organization. She was a fine seamstress, and sewed temple clothes and wedding dresses. For many years she was on call at any time for nursing duty.

She and Mark were the parents of 14 children: Mary Ann, Thomas Jackson, Joseph Alvin, Emma Jane, Elizabeth Maude, Edith, James William, Bessie, Arabella, Minnie and Lillie (twins), Phoebe Hannah, Ethel and Dora Levette.

Palmer  
made red brick of Guy Duke  
at \_\_\_\_\_ west 100 50 Heber Utah

Palmer



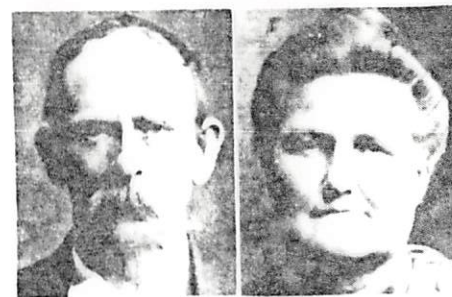
William Van Wagener  
~~brother to John Van Wagener Sr~~  
~~brick maker~~

**DAVID WOODRUFF AND  
CLARISSA VAN WAGONER  
PROVOST**

Born January 29, 1850, at Newark, New Jersey, son of Luke and Julia Ann Wheeler Provost. Married Clarissa Van Wagoner October 22, 1876 by Bishop David Van Wagoner, brother of the bride. Died June 13, 1933, Midway.

Clarissa Van Wagoner Provost, born December 22, 1858, Provo, Utah. Daughter of John Halmah Van Wagoner and Clarissa Tappen. Died March 16, 1940, Midway.

**BEAUTIFUL UPON THE MOUNTAINS**



David Woodruff Provost, second son in his family, truly added his strength to the pioneers of Midway and Wasatch County. He lived with and helped support his widowed mother and her family until he married.

He was a Black Hawk War veteran. He was captain of the Ira N. Jacobs Company in Utah Militia Infantry. He was awarded the Medal of Honor presented by the State of Utah. "Uncle Dave" carried the first tape in the original survey of Midway. He also held the first plow for the first irrigation ditch made in Midway.

He played the snare drums in the Martial Band for years.

He and his brother, Luke, owned their own brick kiln and made brick which they sold to build many homes in Wasatch County. He was a brick layer, good carpenter, shoemaker, barber, butcher, wood carver and farmer. He did lots of step dancing for public entertainment.

With the help of his good wife, Clara, they raised a big family. Many sad experiences came into their home, such as sudden death and much sickness. Times were hard for them, but in spite of this, their home was open to the public at all hours. Many friends both young and old came for musical entertainment and good visiting. They raised three children of their son, Luke, whose wife had died leaving the tiny tots to their care.

Aunt Clara was a spotless housekeeper and a good cook. She was pleasant to be with, always having faith in the Lord and the thought that everything would work out all right.

Children of David and Clarissa were:  
Mrs. Fletcher (Clarissa Florence) Arthur  
David William  
Luke Alma, married Mary Trishia Vail  
George Ammon  
Mary Malinda, died in early youth

**MIDWAY BIOGRAPHIES**

Cynthia Loretta, died in early youth  
Mrs. Frank (Acie Lovilla) Giles  
Mrs. Ray (Trella May) Giles  
Earl Drell, married Freda E. Roylance

*Pioneer  
veteran  
survey  
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wagoner  
✓ Brick maker  
Enter  
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Leke Press  
Brick  
maker

to  
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Wooding  
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## THOMPSON FAMILY



The ancestors of the Thompson family were born of English parents. George Thompson was born on April 7, 1798, at Hull, Yorkshire, England. He came to Utah in 1853. His wife, Jane Goldthrop, was born March 12, 1807, at Barsow, Lincolnshire, England. She came to Utah in 1856. George Thompson was a very religious man and was strong in his faith. He had the gift of speaking in tongues. George Thompson was drowned while fording Provo River.

William Thompson was born on December 19, 1829, at Hull, Yorkshire, England, son of George and Sarah Goldthrop Thompson, and he came to Utah with his father in 1853.

William married Sarah Fenn in 1856. She was born August 3, 1842, daughter of William and Sarah Fenn.

In 1859 they moved from Provo to Heber and lived about a year. He then went back to Provo, where he resided about two years, returning to Heber, where he remained the remainder of his life.

He was a mason by trade and also made adobes used for lining houses to make them warmer. He was an Indian war veteran.

William and his wife, Sarah, would go into the fields and gather straw that she used to make into beautiful hats. She was one of the first hat makers in Heber. The

490

## HEBER BIOGRAPHIES

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straw was smoked or smouldered and then she would braid it to make her hats. She would shape the hats over a large wooden block. She would leave early in the morning take her cycle and dinner and gather the kind of straw she used.

Some days her daughter, Mary Ann, would make biscuits to take to her parents in the fields, and they would soak them in water, which was their dinner. They usually went to the fields west of the cemetery to gather the straw.

She was always busy and was a kind and loving mother. All fifteen of her children embraced the gospel. Sarah died shortly after her last baby's birth. When she died 14 children were left, the youngest nine years old.

She had a pleasant disposition, never complaining, and had a smile for everyone. She never sat with her hands idle in her lap, always busily knitting, mending or sewing. She was a wonderful woman who believed in multiplying and replenishing the earth. Fifteen times she gave birth to new spirits, and finally gave her life to accomplish this wonderful feat. What more could a woman do than this?

God would well bless such a dear mother.

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## THOMPSON FAMILY



The ancestors of the Thompson family were born of English parents. George Thompson was born on April 7, 1798, at Hull, Yorkshire, England. He came to Utah in 1853. His wife, Jane Goldthrop, was born March 12, 1807, at Barsow, Lincolnshire, England. She came to Utah in 1856. George Thompson was a very religious man and was strong in his faith. He had the gift of speaking in tongues. George Thompson was drowned while fording Provo River.

William Thompson was born on December 19, 1829, at Hull, Yorkshire, England, son of George and Sarah Goldthrop Thompson, and he came to Utah with his father in 1853.

William married Sarah Fenn in 1856. She was born August 3, 1842, daughter of William and Sarah Fenn.

In 1859 they moved from Provo to Heber and lived about a year. He then went back to Provo, where he resided about two years, returning to Heber, where he remained the remainder of his life.

He was a mason by trade and also made adobes used for lining houses to make them warmer. He was an Indian war veteran.

William and his wife, Sarah, would go into the fields and gather straw that she used to make into beautiful hats. She was one of the first hat makers in Heber. The

## HEBER BIOGRAPHIES

straw was smoked or smouldered and then she would braid it to make her hats. She would shape the hats over a large wooden block. She would leave early in the morning take her cycle and dinner and gather the kind of straw she used.

Some days her daughter, Mary Ann, would make biscuits to take to her parents in the fields, and they would soak them in water, which was their dinner. They usually went to the fields west of the cemetery to gather the straw.

She was always busy and was a kind and loving mother. All fifteen of her children embraced the gospel. Sarah died shortly after her last baby's birth. When she died 14 children were left, the youngest nine years old.

She had a pleasant disposition, never complaining, and had a smile for everyone. She never sat with her hands idle in her lap, always busily knitting, mending or sewing. She was a wonderful woman who believed in multiplying and replenishing the earth. Fifteen times she gave birth to new spirits, and finally gave her life to accomplish this wonderful feat. What more could a woman do than this?

God would well bless such a dear mother.



Albert Van Wagener  
Son of John. Sr.  
Brick Maker

Albert Van Wagener

David Francis Van Wagener  
Son of John " " Sr  
Brick Maker

David Francis Van Wagener

Dean Delos Van Wagener  
Son of John " " Sr.  
Brick Maker

Dean Delos Van Wagener



# JOHN VAN WAGONER SR., AND MARGARET ANN FAUSETT VAN WAGONER



John Van Wagoner, Sr., was born September 13, 1849, at Pottowattomie County, Iowa, a son of John Halmah and Clarissa Tappen Van Wagoner. He married Margaret Ann Fausett March 13, 1872. She was born February 26, 1854 at Provo, a daughter of John and Mary Shelton Fausett. John died December 20, 1928 at Heber, and Margaret Ann died January 20, 1923. Both are buried in Midway.

John came across the plains with his parents in 1852 at the age of three, and settled with them in Provo.

On July 17, 1863, he was baptized by William Wood, and confirmed a member of The Church of Jesus Christ of Latter-day Saints by his brother, David.

In 1864, he came with his parents to Wasatch Valley and settled in Midway at the lower settlement.

In 1866 he went to Montana where he worked for some time, and where he suffered greatly from home-sickness. He was a very young boy at this time and was with men who were not of the Mormon faith. After his return he went to Salt Lake City and with ox team hauled rock for the temple.

In 1868, he went with eight others from the county by ox team to meet the last immigrants that crossed the plains with ox team. They waited on the Platte River for seven weeks having provisions and teams for them. Six died this trip and were buried in the river bed. They were just wrapped in quilts and buried in a trench.

On his return he went to work on the Western Railroad at Humboldt.

In 1872, he married Margaret Ann Fausett by his brother Bishop David Van Wagener and some years later they went to the Endowment House. Fourteen children were born to them.

He worked in the mountains logging, and had the contract for the first hundred cord of wood used at the Ontario Mine in Park City.

He and his brother, William, burned lime, and for a number of years made brick together with his sons. He made brick used in his own home and in many other buildings in the county. He also laid brick and did plastering. He bought a lot from Mark Smith for \$2.50 and built his own home. He and his son made brick in Heber for two years. Labor was cheap and he labored 65 days on the Second Ward meeting house at Midway for \$1.00 a day, 10 hours a day.

He was school trustee for Midway School for sixteen years. For sixteen years he was a ward teacher. He also taught a Sunday School class. He was very honest and taught his children to be honest. He was also charitable, his only regret being that he wasn't able to help more where people needed help. He had a great amount of faith and many were healed through the priesthood he held.

They reared thirteen children to manhood and womanhood. All were married but one daughter, Grace. When the first epidemic of "flu" came, they lost three children within five months, there being just three weeks between Ann Eliza and Joseph. Grace was the first to die. She died at her sister's home, Luella Clyde in Heber. At that time she was working at the bank of Heber City.

March 13, 1922, they celebrated their golden wedding day in the Midway meeting house, having a big dinner in the basement. Most of the children and grandchildren were there and many, many relatives and friends. At night there was a dance in their honor at the amusement hall.

One year later Margaret Ann passed away, with heart failure.

John suffered a very serious sickness about four years prior to his death.

He appreciated the love and kindness of his family through his long illness. He spent much of the time at the home of his daughter, Luella Clyde in Heber. He died there. Funeral services were held in the Midway 1st Ward. He was buried in the Midway Cemetery.

Throughout her life Margaret was a faithful Latter-day Saint and had a loving, charitable heart, never turning anyone away who was hungry.

She joined the Relief Society when still very young, and was active for many, many

years. She served as a teacher in the Relief Society for a long time. She helped care for the poor, and was always on hand to do her part at the time of death.

She was very ambitious, and took pride in her gardens, her home and her family.

When sickness was in the home she was very skillful with herbs, and had faith in the priesthood which her husband bore. She was always a loving, devoted wife and mother, kind and considerate of all. Her life was spent in sacrifice to help others.

Children of John and Margaret Ann Fausett Van Wagoner:

Margaret, died

John Jr., married Margaret Young

Mary Ann, married Edward Culmer

Ann Eliza, married Benjamin Hair

William L., married Charlotte Sharp

Clarissa, married James T. Pyper

Sarah, married Hyrum S. Winterton

Joseph Monroe, married Edith Bronson

David Francis, married Celestia Pack

Nancy Jane, married Fredrick O. Haueter

Luella, married Earl Clyde and Later

Canute P. Brienholt

Grace, died

Dean Delos, married Ella Johnson, and later Alta Johnson

Albert, married Anna Turley, and later Ora Giles.